

| Nº | DESCRIPCIÓN DE LA OBRA Y/O ACCIÓN   | LOCALIDAD    | FOLIO | COSTO TOTAL     | MODALIDAD DE EJECUCIÓN | FEDERAL        | ESTATAL        | MPAL. FAISM 2022 | PARTICIP. | FONDO IV | GASTO CORRIENTE | EJERC. ANT. | SALDO TOTAL | AVANCES |      |            | FECHAS     |         |          | METAS TOTALES |  |  | OBSERV. |
|----|---|--------------|-------|-----------------|------------------------|----------------|----------------|------------------|-----------|----------|-----------------|-------------|-------------|---------|------|------------|------------|---------|----------|---------------|--|--|---------|
|    |   |              |       |                 |                        |                |                |                  |           |          |                 |             |             | FIS.    | FIN. | INICIO     | TERM.      | U. MED. | CANT.    | Nº. BEN.      |  |  |         |
| 1  | DESARROLLO INSTITUCIONAL  |              | 0001  | \$666,655.20    | N/A                    |                |                |                  |           |          |                 |             | \$0.00      | 0%      | 0%   | 01/01/2022 | 31/12/2022 | 1       | PROYECTO | N/A           |  |  |         |
| 2  | GASTOS INDIRECTOS   |              | 0002  | \$879,982.80    | N/A                    |                |                |                  |           |          |                 |             | \$0.00      | 0%      | 0%   | 01/01/2022 | 31/12/2022 | 1       | PROYECTO | N/A           |  |  |         |
| 3  | REHABILITACION DE REDES DE DRENAJE SANITARIO, EN EL MUNICIPIO DE MUGICA   | MUGICA       | 0003  | \$1,000,000.00  | ADMINISTRACION DIRECTA |                |                |                  |           |          |                 |             | \$0.00      | 0%      | 0%   | 01/01/2022 | 31/12/2022 | 5000.00 | 32467.00 | ML            |  |  |         |
| 4  | CONSTRUCCION DE LINEA DE CONDUCCION DE AGUA, DEL POZO DEL ESPANTO AL SITIO DE LOS TANQUE ELEVADOS EN LA CABECERA MUNICIPAL DE MUGICA                                | NUEVA ITALIA | 0004  | \$7,232,469.85  | LICITACION PUBLICA     | \$3,616,234.93 | \$1,808,117.46 | \$1,808,117.46   |           |          |                 |             | \$0.00      | 0%      | 0%   | 01/01/2022 | 31/12/2022 | 1.00    | 32467.00 | ML            |  |  |         |
| 5  | CONSTRUCCION DE LINEA DE CONDUCCION DE AGUA, DEL POZO SARABIA AL SITIO DE LOS TANQUE CUSI EN LA CABECERA MUNICIPAL DE MUGICA  | NUEVA ITALIA | 0005  | \$12,431,543.61 | LICITACION PUBLICA     | \$6,215,771.81 | \$3,107,885.90 | \$3,107,885.90   |           |          |                 |             | \$0.00      | 0%      | 0%   | 01/01/2022 | 31/12/2022 | 1.00    | 32467.00 | ML            |  |  |         |
| 6  | PERFORACION DE POZO PROFUNDO A 300 MTS EN LA COLONIA LIBERTAD EN LA LOCALIDAD DE NUEVA ITALIA MUNICIPIO DE MUGICA   | NUEVA ITALIA | 0006  | \$4,652,920.00  | CONTRATOR              |                |                | \$4,652,920.00   |           |          |                 |             | \$0.00      | 0%      | 0%   | 01/03/2022 | 01/05/2022 | 1.00    | 2532.00  | LOTE          |  |  |         |
| 7  | PERFORACION DE POZO PROFUNDO EN LA LOCALIDAD DE NUEVA ITALIA, MUNICIPIO DE MUGICA   | NUEVA ITALIA | 0007  | \$2,806,600.00  | CONTRATOR              |                |                | \$2,806,600.00   |           |          |                 |             | \$0.00      | 0%      | 0%   | 01/05/2022 | 01/07/2022 | 1.00    | 32467.00 | LOTE          |  |  |         |
| 8  | PERFORACION DE POZO PROFUNDO A 150 MTS EN LA COLONIA RINCON DEL CIELO EN LA LOCALIDAD DE NUEVA ITALIA, MUNICIPIO DE MUGICA  | NUEVA ITALIA | 0008  | \$2,345,020.00  | CONTRATOR AD           |                |                | \$2,345,020.00   |           |          |                 |             | \$0.00      | 0%      | 0%   | 01/07/2022 | 01/09/2022 | 1.00    | 32467.00 | LOTE          |  |  |         |
| 9  | CONSTRUCCION DE DRENAJE SANITARIO EN LA COLONIA DE INDEPENDENCIA, EN EL MUNICIPIO DE MUGICA   | NUEVA ITALIA | 0009  | \$1,900,000.00  | CONTRATOR AD           |                |                | \$1,900,000.00   |           |          |                 |             | \$0.00      | 0%      | 0%   | 01/09/2022 | 01/12/2022 | 1500.00 | 32467.00 | ML            |  |  |         |
| 10 | EQUIPAMIENTO, LINEA DE CONDUCCION, TANQUE ELEVADO EN AGERO INOXIDABLE DE 100M3, RED DE DISTRIBUCION, TOMAS DOMICILIARIAS Y MEDIDORES EN LA LOCALIDAD DE LA ESTACION | NUEVA ITALIA | 0010  | \$9,427,951.00  | LICITACION PUBLICA     |                |                | \$9,427,951.00   |           |          |                 |             | \$0.00      | 0%      | 0%   | 01-01-22   | 31-12-22   | 1.00    | 32467.00 | LOTE          |  |  |         |

MUNICIPIO: 055 MUGICA

ANEXO DE OBRA 2022

Nº. DE TRIMESTRE 1

DR. HUGO WULFRANO ANDRADE LÓPEZ



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PRESIDENTE MUNICIPAL

CP. MARILÚ ROMERO RAMÍREZ



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SÍNDICO MUNICIPAL

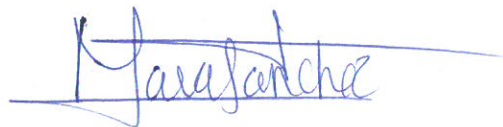
C. RODOLFO TORRES QUEZADAS



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REGIDOR

LCIA. MARIA DE LA LUZ SANCHEZ REYES



---

REGIDOR

L.C. ALFONSO JIMENEZ MARTINEZ



---

REGIDOR

C. MILCA GUZMAN MARTÍNEZ



---

REGIDOR

PROFR. RODOLFO LUVIANO TAPIA



---

REGIDOR

C.ILSE ALEJANDRA VILLALOBOS PÉREZ

---

REGIDOR

PROFRA. CARMEN LOZANO NUÑEZ



---

REGIDOR

PROFR. ANTONIO GONZALES DIAZ



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REGIDOR

C.ALEXANDRA YAZBEK PACHECO BARRIGA



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REGIDOR

LIC. DAVID MALDONADO AYALA



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REGIDOR



931000

| N°                               | DESCRIPCIÓN DE LA OBRA Y/O ACCIÓN   | LOCALIDAD    | FOLIO | COSTO TOTAL     | MUNICIPALIDAD DE EJECUCIÓN | FEDERAL | ESTATAL | MPAL. FAISM 2022 | PARTICIP.       | FONDO IV        | GASTO CORRIENTE | EJERC. ANT. | SALDO TOTAL     | AVANCES |      |            | FECHAS     | U. MED.  | CANT.    | N° BEN.         | OBSERV. |
|----------------------------------|---|--------------|-------|-----------------|----------------------------|---------|---------|------------------|-----------------|-----------------|-----------------|-------------|-----------------|---------|------|------------|------------|----------|----------|-----------------|---------|
|                                  |   |              |       |                 |                            |         |         |                  |                 |                 |                 |             |                 | FIS.    | FIN. | INICIO     |            |          |          |                 |         |
| 11                               | EQUIPAMIENTO EN EL POZO PROFUNDO EL VIERO, EN LA LOCALIDAD DE NUEVA ITALIA EN EL MUNICIPIO DE MUGICA (REPOSICION)                       | NUEVA ITALIA | 0011  | \$709,120.00    | CONTRATO AD                |         |         |                  |                 |                 |                 |             | \$0.00          | 0%      | 0%   | 01/03/2022 | 01/04/2022 | 1.00     | 4525.00  | OBRA PROGRAMADA |         |
| 12                               | REHABILITACION DE LIBRAMENTOS EN LA LOCALIDAD DE NUEVA ITALIA MUNICIPIO DE MUGICA   | MUGICA       | 0012  | \$1,800,000.00  | CONTRATO AD                |         |         |                  |                 |                 |                 |             | \$0.00          | 0%      | 0%   | 01/03/2022 | 01/05/2022 | 4500.00  | 5800.00  | OBRA PROGRAMADA |         |
| 13                               | CONSTRUCCION DE PAVIMENTO HIDRAULICO EN LA CALLE FELICIANO GONZALEZ EN LA LOCALIDAD DE NUEVA ITALIA MUNICIPIO DE MUGICA (PRIMERA ETAPA) | NUEVA ITALIA | 0013  | \$4,500,000.00  | CONTRATO RI                |         |         |                  |                 |                 |                 |             | \$0.00          | 0%      | 0%   | 01/08/2022 | 31/12/2022 | 6650.00  | 32487.00 | OBRA PROGRAMADA |         |
| 14                               | CONSTRUCCION DE PAVIMENTO ECOLOGICO EN LA CALLE MIGUEL SILVA EN LA LOCALIDAD DE NUEVA ITALIA, EN EL MUNICIPIO DE MUGICA                 | NUEVA ITALIA | 0014  | \$1,800,000.00  | CONTRATO AD                |         |         |                  |                 |                 |                 |             | \$0.00          | 0%      | 0%   | 01/08/2022 | 01/09/2022 | 2100.00  | 5865.00  | OBRA PROGRAMADA |         |
| 15                               | REHABILITACION DE ALUMBRADO PUBLICO A BASE DE LAMPARAS LED EN EL MUNICIPIO DE MUGICA  | NUEVA ITALIA | 0015  | \$1,436,548.64  | CONTRATO AD                |         |         |                  |                 |                 |                 |             | \$0.00          | 0%      | 0%   | 01/02/2022 | 01/04/2022 | 50000.00 | 32487.00 | OBRA PROGRAMADA |         |
| TOTALS                           |   |              |       | \$40,973,040.10 |                            |         |         | \$9,832,006.74   | \$14,343,954.36 | \$29,332,760.00 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| TOTAL ADMINISTRACION DIRECTA     |   |              |       | \$40,973,040.10 |                            |         |         | \$9,832,006.74   | \$14,343,954.36 | \$29,332,760.00 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| TOTAL POR CONTRATO               |   |              |       | \$0.00          |                            |         |         |                  |                 |                 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| MUNICIPIO PARA COMPLEMENTARIAS = |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$8,799,828.00  |         |      |            |            |          |          |                 |         |
| PROGRAMADAS =                    |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$4,500,000.00  |         |      |            |            |          |          |                 |         |
| RESTAN =                         |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$29,332,760.00 |         |      |            |            |          |          |                 |         |
| TOTAL =                          |   |              |       | \$40,973,040.10 |                            |         |         | \$9,832,006.74   | \$14,343,954.36 | \$29,332,760.00 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| TOTAL ADMINISTRACION DIRECTA     |   |              |       | \$40,973,040.10 |                            |         |         | \$9,832,006.74   | \$14,343,954.36 | \$29,332,760.00 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| TOTAL POR CONTRATO               |   |              |       | \$0.00          |                            |         |         |                  |                 |                 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| MUNICIPIO PARA COMPLEMENTARIAS = |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$8,799,828.00  |         |      |            |            |          |          |                 |         |
| PROGRAMADAS =                    |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$4,500,000.00  |         |      |            |            |          |          |                 |         |
| RESTAN =                         |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$29,332,760.00 |         |      |            |            |          |          |                 |         |
| TOTAL =                          |   |              |       | \$40,973,040.10 |                            |         |         | \$9,832,006.74   | \$14,343,954.36 | \$29,332,760.00 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| TOTAL ADMINISTRACION DIRECTA     |   |              |       | \$40,973,040.10 |                            |         |         | \$9,832,006.74   | \$14,343,954.36 | \$29,332,760.00 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| TOTAL POR CONTRATO               |   |              |       | \$0.00          |                            |         |         |                  |                 |                 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| MUNICIPIO PARA COMPLEMENTARIAS = |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$8,799,828.00  |         |      |            |            |          |          |                 |         |
| PROGRAMADAS =                    |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$4,500,000.00  |         |      |            |            |          |          |                 |         |
| RESTAN =                         |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$29,332,760.00 |         |      |            |            |          |          |                 |         |
| TOTAL =                          |   |              |       | \$40,973,040.10 |                            |         |         | \$9,832,006.74   | \$14,343,954.36 | \$29,332,760.00 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| TOTAL ADMINISTRACION DIRECTA     |   |              |       | \$40,973,040.10 |                            |         |         | \$9,832,006.74   | \$14,343,954.36 | \$29,332,760.00 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| TOTAL POR CONTRATO               |   |              |       | \$0.00          |                            |         |         |                  |                 |                 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| MUNICIPIO PARA COMPLEMENTARIAS = |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$8,799,828.00  |         |      |            |            |          |          |                 |         |
| PROGRAMADAS =                    |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$4,500,000.00  |         |      |            |            |          |          |                 |         |
| RESTAN =                         |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$29,332,760.00 |         |      |            |            |          |          |                 |         |
| TOTAL =                          |   |              |       | \$40,973,040.10 |                            |         |         | \$9,832,006.74   | \$14,343,954.36 | \$29,332,760.00 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
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| TOTAL POR CONTRATO               |   |              |       | \$0.00          |                            |         |         |                  |                 |                 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| MUNICIPIO PARA COMPLEMENTARIAS = |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$8,799,828.00  |         |      |            |            |          |          |                 |         |
| PROGRAMADAS =                    |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$4,500,000.00  |         |      |            |            |          |          |                 |         |
| RESTAN =                         |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$29,332,760.00 |         |      |            |            |          |          |                 |         |
| TOTAL =                          |   |              |       | \$40,973,040.10 |                            |         |         | \$9,832,006.74   | \$14,343,954.36 | \$29,332,760.00 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| TOTAL ADMINISTRACION DIRECTA     |   |              |       | \$40,973,040.10 |                            |         |         | \$9,832,006.74   | \$14,343,954.36 | \$29,332,760.00 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| TOTAL POR CONTRATO               |   |              |       | \$0.00          |                            |         |         |                  |                 |                 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| MUNICIPIO PARA COMPLEMENTARIAS = |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$8,799,828.00  |         |      |            |            |          |          |                 |         |
| PROGRAMADAS =                    |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$4,500,000.00  |         |      |            |            |          |          |                 |         |
| RESTAN =                         |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$29,332,760.00 |         |      |            |            |          |          |                 |         |
| TOTAL =                          |   |              |       | \$40,973,040.10 |                            |         |         | \$9,832,006.74   | \$14,343,954.36 | \$29,332,760.00 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| TOTAL ADMINISTRACION DIRECTA     |   |              |       | \$40,973,040.10 |                            |         |         | \$9,832,006.74   | \$14,343,954.36 | \$29,332,760.00 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| TOTAL POR CONTRATO               |   |              |       | \$0.00          |                            |         |         |                  |                 |                 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| MUNICIPIO PARA COMPLEMENTARIAS = |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$8,799,828.00  |         |      |            |            |          |          |                 |         |
| PROGRAMADAS =                    |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$4,500,000.00  |         |      |            |            |          |          |                 |         |
| RESTAN =                         |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$29,332,760.00 |         |      |            |            |          |          |                 |         |
| TOTAL =                          |   |              |       | \$40,973,040.10 |                            |         |         | \$9,832,006.74   | \$14,343,954.36 | \$29,332,760.00 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| TOTAL ADMINISTRACION DIRECTA     |   |              |       | \$40,973,040.10 |                            |         |         | \$9,832,006.74   | \$14,343,954.36 | \$29,332,760.00 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| TOTAL POR CONTRATO               |   |              |       | \$0.00          |                            |         |         |                  |                 |                 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| MUNICIPIO PARA COMPLEMENTARIAS = |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$8,799,828.00  |         |      |            |            |          |          |                 |         |
| PROGRAMADAS =                    |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$4,500,000.00  |         |      |            |            |          |          |                 |         |
| RESTAN =                         |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$29,332,760.00 |         |      |            |            |          |          |                 |         |
| TOTAL =                          |   |              |       | \$40,973,040.10 |                            |         |         | \$9,832,006.74   | \$14,343,954.36 | \$29,332,760.00 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| TOTAL ADMINISTRACION DIRECTA     |   |              |       | \$40,973,040.10 |                            |         |         | \$9,832,006.74   | \$14,343,954.36 | \$29,332,760.00 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| TOTAL POR CONTRATO               |   |              |       | \$0.00          |                            |         |         |                  |                 |                 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| MUNICIPIO PARA COMPLEMENTARIAS = |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$8,799,828.00  |         |      |            |            |          |          |                 |         |
| PROGRAMADAS =                    |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$4,500,000.00  |         |      |            |            |          |          |                 |         |
| RESTAN =                         |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$29,332,760.00 |         |      |            |            |          |          |                 |         |
| TOTAL =                          |   |              |       | \$40,973,040.10 |                            |         |         | \$9,832,006.74   | \$14,343,954.36 | \$29,332,760.00 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| TOTAL ADMINISTRACION DIRECTA     |   |              |       | \$40,973,040.10 |                            |         |         | \$9,832,006.74   | \$14,343,954.36 | \$29,332,760.00 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| TOTAL POR CONTRATO               |   |              |       | \$0.00          |                            |         |         |                  |                 |                 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| MUNICIPIO PARA COMPLEMENTARIAS = |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$8,799,828.00  |         |      |            |            |          |          |                 |         |
| PROGRAMADAS =                    |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$4,500,000.00  |         |      |            |            |          |          |                 |         |
| RESTAN =                         |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$29,332,760.00 |         |      |            |            |          |          |                 |         |
| TOTAL =                          |   |              |       | \$40,973,040.10 |                            |         |         | \$9,832,006.74   | \$14,343,954.36 | \$29,332,760.00 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| TOTAL ADMINISTRACION DIRECTA     |   |              |       | \$40,973,040.10 |                            |         |         | \$9,832,006.74   | \$14,343,954.36 | \$29,332,760.00 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| TOTAL POR CONTRATO               |   |              |       | \$0.00          |                            |         |         |                  |                 |                 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| MUNICIPIO PARA COMPLEMENTARIAS = |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$8,799,828.00  |         |      |            |            |          |          |                 |         |
| PROGRAMADAS =                    |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$4,500,000.00  |         |      |            |            |          |          |                 |         |
| RESTAN =                         |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$29,332,760.00 |         |      |            |            |          |          |                 |         |
| TOTAL =                          |   |              |       | \$40,973,040.10 |                            |         |         | \$9,832,006.74   | \$14,343,954.36 | \$29,332,760.00 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| TOTAL ADMINISTRACION DIRECTA     |   |              |       | \$40,973,040.10 |                            |         |         | \$9,832,006.74   | \$14,343,954.36 | \$29,332,760.00 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| TOTAL POR CONTRATO               |   |              |       | \$0.00          |                            |         |         |                  |                 |                 |                 |             | \$0.00          |         |      |            |            |          |          |                 |         |
| MUNICIPIO PARA COMPLEMENTARIAS = |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$8,799,828.00  |         |      |            |            |          |          |                 |         |
| PROGRAMADAS =                    |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$4,500,000.00  |         |      |            |            |          |          |                 |         |
| RESTAN =                         |   |              |       | \$-             |                            |         |         |                  |                 |                 |                 |             | \$29,332,760.00 |         |      |            |            |          |          |                 |         |
| TOTAL =                          |   |              |       | \$40,973,040.10 |                            |         |         | \$9,832,006.74   |                 |                 |                 |             |                 |         |      |            |            |          |          |                 |         |

DR. HUGO WULFRANO ANDRADE LÓPEZ



PRESIDENTE MUNICIPAL

CP. MARILÚ ROMERO RAMÍREZ



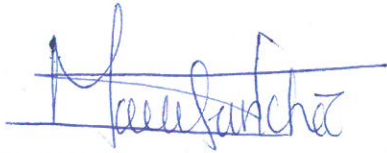
SÍNDICO MUNICIPAL

C. RODOLFO TORRES QUEZADAS



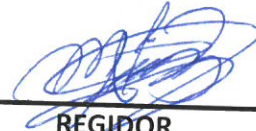
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LCIA. MARIA DE LA LUZ SANCHEZ REYES



REGIDOR

L.C. ALFONSO JIMENEZ MARTINEZ



REGIDOR

C. MILCA GUZMAN MARTÍNEZ



REGIDOR

PROFR. RODOLFO LUVIANO TAPIA



REGIDOR

C.ILSE ALEJANDRA VILLALOBOS PÉREZ

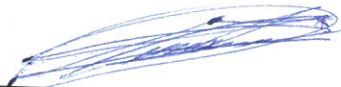
REGIDOR

PROFRA. CARMEN LOZANO NUÑEZ



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PROFR. ANTONIO GONZALES DIAZ



REGIDOR

C.ALEXANDRA YAZBEK PACHECO BARRIGA



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